

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 56

Dated: 23/03/2026

It is certified that an inspection team headed by Sri. Suraj Kumar Das.....

(Name of Officers with designation) from DWS Subdivision Italiya PHED

Inspected the BRILLY Public School, Thumri Teliya.....

(Name & Address of the school) on 16/03/2026 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. JMT/DWTL/S-08... dated 19/03/26

of Dist Level Water Testing Lab (PHED Lab) certified that the

BRILLY Public School Italiya..... (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till Six Month only

Signature with Seal: 23/03/26

Name: Sri. Suraj Kumar Das

Designation: S.O. S.D.O.

Name & Address of the Office / Department: PHED Sub. Italiya

To

Principal
BRILLY Public School
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



TC-15652

District Level Water Testing Laboratory
Office of the Executive Engineer, Drinking Water and Sanitation Division,
Jhumritelaiya-825409, Jharkhand, India.
Contact No.-9123276372. Email: dlwtl.jhumritelaiya@gmail.com

TEST REPORT

Issued to :- Principal- Mrs Nirja
Sampling Location- GRIZZLY Public School Jhumri Telaiya
Dist-Koderma(Jharkhand) 825409

Sample Code:-JMT/DLWTL/S-08
URL NO. :- TC156520250000029F
Date of Issue :- 19-03-2026

SAMPLE PARTICULARS

Sample Name/Description :- GW
Sample Quantity :- 01 L
Sample pkg. Condition :- Good Condition at 4°C
Number of samples : 1 No
Sample Receive date :- 16-03-2026

Customer Date of sampling :- 16-03-2026
Customer Reference No. :- 20260316-08
Test started on 17-03-2026
Test completed on :- 19-03-2026

TEST RESULT

| Sl. No. | Tested Parameter | Unit | Results | Method | Specification as per IS 10500 : 2012 (Second Revision) | |
|---------|---------------------------------------|-------|-----------|--|--|---|
| | | | | | Acceptable Limit | Permissible Limit (Absence of Alternate source) |
| 1 | pH | - | 7.29 | APHA 24 th Ed.2023-4500-H- B, (Electrometric method) | 6.5 – 8.5 | No relaxation |
| 2 | Turbidity | NTU | 4.5 | APHA 24 th Ed.2023-2130 B, (Nephelometric method) | 1 | 5 |
| 3 | Total Alkalinity as CaCO ₃ | mg/l | 262 | APHA 24 th Ed.2023-2320 B, (Titration method) | 200 | 600 |
| 4 | Calcium as (Ca) | mg/l | 89.77 | APHA 24 th Ed.2023-3500 Ca B, (EDTA Titration method) | 75 | 200 |
| 5 | Magnesium as Mg | mg/l | 14.58 | APHA 24 th Ed.2023-3500-Mg B, (Calculation method) | 30 | 100 |
| 6 | Total Hardness as CaCO ₃ | mg/l | 282 | APHA 24 th Ed.2023-2340 C, (EDTA Titration method) | 200 | 600 |
| 7 | Fluoride as (F) | mg/l | 0.8 | APHA 24 th Ed.2023-4500 F -C, (Ion selective electrode method) | 1.0 | 1.5 |
| 8 | Taste | - | Agreeable | APHA 24 th Ed.2023-2160 C (Taste Threshold) | Satisfactory | No relaxation |
| 9 | Odour | - | Agreeable | IS 3025 (Part-5) | Satisfactory | No relaxation |
| 10 | Colour | Hazen | 8 | APHA 24 th Ed.2023-2120 B (Visual Comparison Method) | 5 | 15 |
| 11 | Total Dissolved Solids | mg/l | 380 | APHA 24 th Ed.2023-2540 C (Total Dissolved Solids Dried at 180 Degree C) | 500 | 2000 |
| 12 | Chloride (as cl) | mg/l | 79 | APHA 24 th Ed.2023-4500-CL Method B (Argentometric method) | 250 | 1000 |

Remarks:-Submitted Sample of Water according to above parameters is fit for Consumption:- Yes (✓) / No ()

Specific contractual notes: - (validity six month for date of issue)

- ◆ The results listed refer only to the tested sample and applicable parameter as received from the customer.
- ◆ This report shall not be reproduced except in full without approval of the laboratory.
- ◆ This report, in full or in part, shall not be used for advertising or as evidence in any court of law.
- ◆ Tested Sample shall be retained up to seven days from the date of issue of the test report .
- ◆ All disputes are subjected to the Koderma Jurisdiction.
- ◆ NOTE:- Beyond Detection Limit .

B 19/03/2026
Reviewed By
Q.M

Ram Kumar Prasad
19/03/2026
Authorized By
(Quality Manager)
Ram Kumar Prasad

Quality Manager
District Level Water Testing Laboratory
Jhumritelaiya, Jharkhand

End of Report